

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON

Let your face shine on your servant.
Save me in your merciful love.
O Lord, let me never be out to shame, for I call on you.

OFFERTORY HYMN

Blessed and Beloved Lourdes C. Montgomery

1. Blessed and beloved, you, the poor and lowly,
you are blessed and holy in the sight of our God.
Blessed and beloved, you who mourn in sorrow.
You shall dance tomorrow in the joy of the Lord.

Refrain:

Rejoice and be glad, for you are not forgotten.
Great will be the treasure that awaits you now in heaven.
Rejoice and be glad, for you are not forgotten.
Blessed and beloved are you.

2. Blessed and beloved, you, the lost and hopeless,
Christ will be your solace and your light in the dark.
Walk beside your neighbor, welcome in the stranger,
then you'll find your brother, Jesus Christ the Lord.

3. Blessed and beloved, you who work for justice,
standing as a witness to the mercy of God.
Shine your light for others, sisters, friends, and brothers,
so your deeds will glorify the Lord, our God.

COMMUNION

Eat This Bread Jacques Berthier

Refrain

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

1. I am the bread of life, the true bread sent from the Father.
2. Your ancestors ate manna in the desert,
but this is the bread come down from heaven.
3. Eat my flesh and drink my blood,
and I will raise you up on the last day.
4. Anyone who eats this bread, will live forever.
5. If you believe and eat this bread, you will have eternal life.

RECESSIONAL HYMN

Lead Me, Lord John D. Becker

1. Blessed are the poor in spirit, longing for their Lord,
for God's coming kingdom shall be theirs.
Blessed are the sorrowing, for they shall be consoled,
and the meek shall come to rule the world.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth
to seek and to find the narrow way.
Be my way; be my truth; be my life, my Lord,
and lead me, Lord, today.

2. Blessed are the merciful, for mercy shall be theirs,
and the pure in heart shall see their God.
Blest are they whose hunger only holiness can fill,
for I say they shall be satisfied.

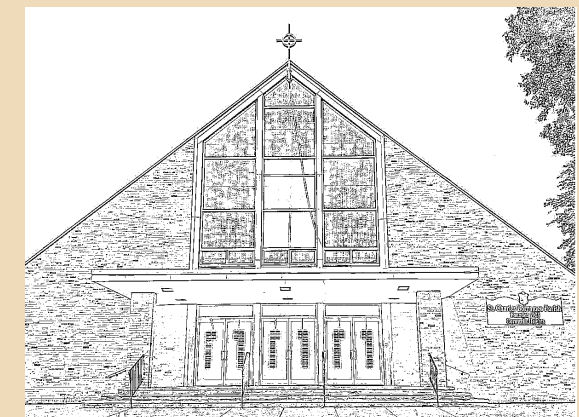
3. Blest are they who through their lifetimes sow the seeds of peace;
all will call them children of the Lord.
Blest are you, though persecuted in your holy life,
for in heaven, great is your reward.

Prayer for the Eucharistic Revival

My God, I believe, I adore, I hope and I love You! I beg pardon for those who do not believe, nor adore, nor hope, nor love You. (Three times)
Most Holy Trinity, Father, Son and Holy Spirit, I adore You profoundly. I offer You the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world in reparation for the outrages, sacrileges and indifference by which He is offended. And, through the infinite merits of the Sacred Heart of Jesus and the Immaculate Heart of Mary, I beg of You the conversion of sinners.
Our Lady of Fatima, pray for us.
Amen.

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ST. CHARLES BORROMEIO CHURCH
BENSALEM, PA



FOURTH SUNDAY IN ORDINARY TIME
JANUARY - 28 - 2024
ENGLISH MASS

ENTRANCE ANTIPHON

Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.

ENTRANCE

Glory and Praise to Our God. Dan Schutte

Refrain

Glory and praise to our God,
who alone gives light to our days.
Many are the blessings he bears
to those who trust in his ways.

1. We, the daughters and sons of him
who built the valleys and plains,
praise the wonders our God has done
in ev'ry heart that sings.

2. In his wisdom he strengthens us,
like gold that's tested in fire.
Though the power of sin prevails,
our God is there to save.

3. Ev'ry moment of ev'ry day
our God is waiting to save,
always ready to seek the lost,
to answer those who pray.

GLORIA

Glory to God Owen Alstott

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you.
We give you thanks for your great glory
Lord God heav'nly King, O God Almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord.
You alone are the most high Jesus Christ,
With the Holy Spirit, in the Glory of God the Father,
Amen.

FIRST READING

Deuteronomy 18:15-20

Moses spoke to all the people, saying:
"A prophet like me will the LORD, your God, raise up for you
from among your own kin;
to him you shall listen.
This is exactly what you requested of the LORD, your God, at Horeb
on the day of the assembly, when you said,
'Let us not again hear the voice of the LORD, our God,
nor see this great fire any more, lest we die.'
And the LORD said to me, 'This was well said.
I will raise up for them a prophet like you from among their kin,
and will put my words into his mouth;
he shall tell them all that I command him.
Whoever will not listen to my words which he speaks in my name,
I myself will make him answer for it.
But if a prophet presumes to speak in my name
an oracle that I have not commanded him to speak,
or speaks in the name of other gods, he shall die.'"

The word of the Lord. **Thanks be to God.**

PSALM

PSALM 95: FOURTH SUNDAY IN ORDINARY TIME, YEAR B



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1. Come, let us sing joyfully to the LORD;
let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.

2. Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides.

3. Oh, that today you would hear his voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works."

SECOND READING

1 Corinthians 7:32-35

Brothers and sisters:
I should like you to be free of anxieties.
An unmarried man is anxious about the things of the Lord,
how he may please the Lord.
But a married man is anxious about the things of the world,
how he may please his wife, and he is divided.
An unmarried woman or a virgin is anxious about the things of the Lord,
so that she may be holy in both body and spirit.
A married woman, on the other hand,
is anxious about the things of the world,
how she may please her husband.
I am telling you this for your own benefit,
not to impose a restraint upon you,
but for the sake of propriety
and adherence to the Lord without distraction.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death, light has arisen.

GOSPEL

Mark 1:21-28

Then they came to Capernaum,
and on the sabbath Jesus entered the synagogue and taught.
The people were astonished at his teaching,
for he taught them as one having authority and not as the scribes.
In their synagogue was a man with an unclean spirit;
he cried out, "What have you to do with us, Jesus of Nazareth?
Have you come to destroy us?
I know who you are—the Holy One of God!"
Jesus rebuked him and said,
"Quiet! Come out of him!"
The unclean spirit convulsed him and with a loud cry came out of him.
All were amazed and asked one another,
"What is this?
A new teaching with authority.
He commands even the unclean spirits and they obey him."
His fame spread everywhere throughout the whole region of Galilee.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**